



## Commonwealth of Kentucky SOLICITATION

**Modification:** No

**Version #:**

<b>TITLE:</b> RFb-252-26 KVA WKVC Replace Fire System		
<b>Date Issued:</b> 04/27/2026	<b>Solicitation Closes</b> <b>Date:</b> 05/20/2026 <b>Time:</b> 13:30	<b>Solicitation No:</b> RFB 785 2600000562
<b>Record Date:</b> 04/27/2026		
<b>Online Bidding Prohibited:</b> No		
<b>For Information Call:</b> Susan Ward 502-226-0335		<b>Bid Receiving Location:</b> Bid Receiving  See Terms & Conditions for Bid Submission Instructions  Other <span style="float: right;">KY</span>
<b>Vendor Customer Number:</b>		
<b>Vendor Name:</b>		
<b>Phone Number:</b>		
<b>Fax Number:</b>		
<b>Email Address:</b>		
<b>Ordering</b> <b>Address:</b> <b>City, State, Zip:</b> <b>Contact Name:</b> <b>Contact Email:</b> <b>Contact Phone Number:</b>	<b>Payment</b> <b>Address:</b> <b>City, State, Zip:</b> <b>Contact Name:</b> <b>Contact Email:</b> <b>Contact Phone Number:</b>	
<b>Ownership Type</b> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Other _____		

**SIGNATURE OF AUTHORIZED AGENT IS REQUIRED UNLESS RESPONSE IS SUBMITTED ELECTRONICALLY. FAILURE TO SIGN SHALL RENDER THE BID INVALID.**

Signature X \_\_\_\_\_ FEIN# \_\_\_\_\_ Date \_\_\_\_\_

*All offers subject to all terms and conditions contained in this solicitation.*



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**Line Items**

Commodity Group: Default

Line	CL Description	Quantity	UOM	Unit Cost	Line Total or Contract Amnt
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1	RFb-252-26 KVA WKVC Replace Fire System				
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Comm Code	Comm Description	Manufacturer	Model #	Manuf Part #
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912	CONSTRUCTION SERVICES, GENERAL (INCL. MAINTENANCE AND REPAIR			
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**Extended Description**

\*\*\*ONLY ONLINE BIDS WILL BE ACCEPTED FOR THIS RFB.\*\*\*

Emailed and hard copies delivered by any method WILL NOT BE ACCEPTED.

On this line, Bidders must enter \$0.00 for Contract Amount in the e-procurement system. Actual Contract Amount must be entered on "Official Bid Document" and submitted as an attachment in the e-procurement system. Vendors should review and update, if necessary, all addresses and contact persons for their account prior to bid submission. This information will carry forward to a contract if awarded, therefore please ensure all information is correct.

\*\* Entire Official Bid Document and Bid Bond (if required) should be combined as one PDF and uploaded\*\*

Provide a replacement networked fire alarm system for the Main building and (3) CLC Buildings providing patient care. All functions and monitoring shall be achievable from the main building.

Provide owner training

Provide testing of all equipment

Provide As-built Red Lines & System O&M Manuals Digital & Hard Copies

<b>Shipping Information</b>	<b>Billing Information</b>
Finance - Division of Engineering & Contract Administration	Finance - Division of Engineering & Contract Administration
The Bush Building, 403 Wapping St 1st Floor	The Bush Building, 403 Wapping St 1st Floor
Frankfort KY 40601	Frankfort KY 40601



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## Submission Checklist

*The following items will be required to be submitted with bid:*

### Item

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**REQUEST FOR BID NO. RFB-252-26**  
**Replace Fire System**  
**Western Kentucky Veterans Center**  
**Department of Veterans Affairs**  
**Hanson, Kentucky**

**Project Description**

Provide a replacement networked fire alarm system for the Main building and (3) CLC Buildings providing patient care. All functions and monitoring shall be achievable from the main building.

- Provide owner training
- Provide testing of all equipment
- Provide As-built Red Lines & System O&M Manuals – Digital & Hard Copies

**SITE VISIT INFORMATION:**

There will be a virtual pre-bid on this project held on May 4, 2026 at 1:00 P.M. Central Time . The link for the virtual prebid is as follows:

**Microsoft Teams meeting**

**Join:** <https://teams.microsoft.com/meet/21932255320434?p=0d4KAVziDEOmLugi8V>

Meeting ID: 219 322 553 204 34

Passcode: iw7b3SU6

[Need help?](#) | [System reference](#)

**Dial in by phone**

[+1 502-632-6289](tel:+15026326289), [261417060](tel:+1261417060)# United States, Louisville

[Find a local number](#)

Phone conference ID: 261 417 060#

**ALL PROCUREMENT QUESTIONS SHALL BE DIRECTED TO BUYER OF RECORD FOR THIS PROJECT.**

**IMPORTANT:** Site visit participants shall follow any applicable health and safety guidelines for all Commonwealth of Kentucky construction projects.

**PROJECT CONTACTS:**

**Consultant:** Jason Craig, Hafer, [jcraig@haferdesign.com](mailto:jcraig@haferdesign.com), (812) 422-4187

**Project Manager:** Dwayne Brown, Division of Engineering and Contract Administration, [Dwayne.Brown@ky.gov](mailto:Dwayne.Brown@ky.gov), (270) 210-0253

**Agency:** Scott Mitchell, Department of Veterans Affairs, [alex.mitchell@ky.gov](mailto:alex.mitchell@ky.gov), (502) 564-9281

**Purchasing Agent:** Susan Ward, Division of Engineering and Contract Administration, [Susan.Ward@ky.gov](mailto:Susan.Ward@ky.gov), (502) 226-0335

**OBTAINING PLANS AND SPECIFICATIONS:**

For all project information and documents go to: <https://www.stateofkyplanroom.com>. For customer service you may contact Lynn Imaging, Phone 1-800-888-0693. There is no charge for plans and specifications. Contractor will need to download bid documents, specifications, and drawings. If contractors want a hard copy, they can choose

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to pay for this option. Contractors that receive plans and specifications from other sources **will not be registered** as a planholder and **will not receive addenda**.

**ELECTRONIC BID SUBMITTAL:**

**Solicitation responses (“bid”) shall be received by electronic submission through the Commonwealth’s eProcurement system.**

**Please be advised:** Bids shall not be accepted via postal carrier (USPS, UPS, FED EX, etc.) nor can bids be hand delivered.

Response must contain all information required by the Solicitation and be executed by an authorized agent of the Bidder, affirmed by electronically submitting the bid through the eProcurement system. All bid documents shall be complete when the bid is submitted.

To bid, all bidders **SHALL** be registered in the Commonwealth eProcurement System via the Vendor Self Service (VSS) System at <https://vss.ky.gov> . Allow 24 – 48 hours to complete Vendor Registration. Vendors must be logged in to their Vendor Self Service account to submit a response. The Customer Resource Center is not able to complete registrations and activate accounts on the same day. Closing dates will not be extended for Vendors not registered by the date/time of the bid closing. Vendor Self Registration Guides are provided at <https://vss.ky.gov> under “Download Vendor Forms and Quick Reference Guides.”

All bidders are cautioned to begin their electronic submission in sufficient time to complete before the closing date and time. Delays due to inability to register, document upload impediments, or technical difficulties shall not be justification for acceptance of a late bid or proposal. If you need assistance, please contact the

**Customer Resource Center (CRC)**

- Email at [Finance.CRCGroup@ky.gov](mailto:Finance.CRCGroup@ky.gov);
- Locally at 502-564-9641 or toll-free 877-973- HELP (4357).

Online bid responses must be in an “Accepted” status prior to the closing date and time of the solicitation. The assigned date and time stamp from the eProcurement system generated at the time of final acceptance and formal submission by the vendor shall establish the date and time the bid was submitted. A bid may be modified or withdrawn electronically through VSS prior to the bid closing date and time.

**Please be advised,** VSS will not allow submission of an online response after the published date and time for closing.

**Bidders shall attach the Official Bid Document and Bid Bond (if required) as a single combined attachment when submitting their electronic bids.**

All results will be posted to <https://www.stateofkyplanroom.com> after the bid opening and review. If additional information is needed from the successful bidder, the buyer may be in contact.

**There will be a public bid reading by conference call on the bid opening date at 3:00 P.M., Eastern Time.**

**The dial in number is (502) 782-2663**

**Conference ID# 240522018#**

**Participant code is 75309#**