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SECTION 001100  
ADVERTISEMENT / INVITATION FOR BIDS  
ISSUED FOR PERMIT & BID - MAY 04, 2026

**PROJECT:** Flint Community Schools – 2026 Playground Improvements

**CLARK PROJECT NO.:** 26-2993

**BID RELEASE NO.:** 01

**DESCRIPTION:** Playground Improvements at:  
Doyle-Ryder Education Center  
Freeman Elementary School  
Potter Elementary School

**OWNER:** Flint Community Schools  
923 East Kearsley Street  
Flint, MI 48503

**ARCHITECT:** Stantec  
2338 Coolidge Highway, Suite 100  
Berkley, MI 48072

**CONSTRUCTION MANAGER:** Clark Construction Company  
3535 Moores River Drive  
Lansing, MI 48911

**PROJECT MANAGER:** Dan Methner  
**TELEPHONE:** C: 989.400.2277

1. **PRE-BID CONFERENCE**

1.1. A Pre-Bid conference will not be held. Contractors may visit the schools on their own time after 4:00 PM.

A. Doyle-Ryder Education Center  
*1040 North Saginaw Street  
Flint, Michigan 48503*

B. Freeman Elementary School  
*4001 Ogema Ave  
Flint, Michigan 48507*

C. Potter Elementary School  
*2500 N Averill Ave  
Flint, MI 48506*

1.2. Pre-Bid RFI's are due by 12:00 PM, Tuesday, May 12, 2026. RFI's will not be accepted after this date.

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2. **BID DUE DATE/LOCATION**

- 2.1. Lump sum sealed Bids will be received electronically via BuildingConnected (<https://buildingconnected.com>).
- 2.2. Bids must be submitted not later than **11:00 AM, Tuesday, May 19, 2026** (“Due Date”).

Step-by-step instructions for submitting a bid on BuildingConnected can be found at:

<https://buildingconnected.zendesk.com/hc/en-us/articles/360010222793-How-to-submit->

3. **BID CATEGORIES**

26A	Electrical
32A	Earthwork & Exterior Improvements
32B	Fencing

4. **BID DOCUMENT AVAILABILITY**

- 4.1. Bid Documents, drawings and specifications will be available on Monday, May 4, 2026, at the following location(s):
- A. [www.Clarkcc.com](http://www.Clarkcc.com), click BIDS/Open Bids
- B. <https://app.buildingconnected.com/projects/69ef84c9f40f9f690a8cfeef/info>

5. **BID PROPOSAL REQUIREMENTS**

- 5.1. The Board of Education will not consider or accept a Bid received by the Board after the Due Date for receipt of Bids.
- 5.2. No oral, fax or emailed Bids shall be submitted.
- 5.3. Each Bid must be accompanied by a Bid security in an amount of not less than 5% of the total base Bid sum, pledging that the Bidder will enter into a Contract with the Owner under the terms stated in the Bid Documents. Bid Bonds shall be issued by a bonding company meeting the requirements as described in Section 006113 Performance and Payment Bond. Bid security may also be in the form of certified check made out to the School District.
- 5.4. All Bidders shall provide a familial disclosure in compliance with MCL 380.1267 and attach this information to the Bid. The Bid shall be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the owner or any employee of the Bidder and any member of the Board of Education of

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the School District, or the Superintendent of the school district. **The Board of Education of the School District will not consider a Bid that does not include this sworn and notarized statement.**

- 5.5. Each Bid must be accompanied by a sworn and notarized statement certifying that the Bidder is not an “Iran linked business” within the meaning of the Iran Economic Sanctions Act.
- 5.6. School District Board of Education reserves the right to accept or reject any and all Bids, either in whole or in part, to waive any informalities or irregularities therein, or to award the contract to other than the Bidder(s) submitting the best financial Bid (low Bidder), in its sole and absolute discretion.
- 5.7. All questions during the bidding period shall be referred to Clark Construction Company:

**CONTACT:** Dan Methner, Senior Project Manager  
**TELEPHONE:** 989.400.2277  
**EMAIL:** [DMethner@clarkcc.com](mailto:DMethner@clarkcc.com)

**CONTACT:** Colleen Guaresimo, Assistant Project Manager  
**TELEPHONE:** 248.877.3283  
**EMAIL:** [CGuaresimo@clarkcc.com](mailto:CGuaresimo@clarkcc.com)

- 5.8. Bids will be opened publicly and read aloud at 11:30 AM, Tuesday, May 19, 2026, via Microsoft Teams link below. No immediate decision will be rendered.

**Microsoft Teams Meeting:**

<https://teams.microsoft.com/meet/294504685384370?p=KJeAiT6sy6iiKQuZgm>

Meeting ID: 294 504 685 384 370

Passcode: Tx3DU3J8

**Dial in by phone**

[+1 248-244-1035,,219881378#](tel:+12482441035219881378) United States, Troy

[Find a local number](#)

Phone conference ID: 219 881 378#

END OF SECTION